

NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

10/11/01
TO
TO

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Attorney Docket No.: 109239

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BOX PATENT APPLICATION

**NONPROVISIONAL APPLICATION TRANSMITTAL
RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): LCD ILLUMINATING DEVICE

By (Inventors): Tsutomu WAKABAYASHI, Akihiro SUGIYAMA, Shinichi TSUKADA

Formal drawings (Figs. 1-15; 15 sheets) are attached.
 Use Figure _____ for front page of Publication.

A Declaration and Power of Attorney is filed herewith.
 An assignment of the invention to NIKON CORPORATION is filed herewith.
 An Information Disclosure Statement is filed herewith.
 Entitlement to small entity status is hereby asserted.
 A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence --This nonprovisional application claims the benefit of U.S. Provisional Application No. _____, filed _____.

Priority of foreign applications No. JP 2000-110444 filed April 12, 2000 in Japan, No. JP 2000-119060 filed April 20, 2000 in Japan are claimed (35 U.S.C. §119).

Certified copies of the above corresponding foreign applications are filed herewith.
 This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

The filing fee is calculated below:

**CLAIMS IN THE APPLICATION AFTER ENTRY OF
ANY PRELIMINARY AMENDMENT NOTED ABOVE**

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	19 - 20	= 0*
INDEP CLAIMS	2 - 3	= 0*
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED		

* If the difference is less than zero, enter "0".

Check No. 118027 in the amount of \$710.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff
Registration No. 27,075

Joel S. Armstrong
Registration No. 36,430

SMALL ENTITY

RATE	FEES
	\$ 355
x 9 =	\$
x 40 =	\$
+ 135 =	\$
TOTAL	\$

**OTHER THAN A
SMALL ENTITY**

OR	RATE	FEES
OR		\$ 710
OR	x 18	\$ -----
OR	x 80	\$ -----
OR	+ 270	\$ -----
OR	TOTAL	\$ 710